U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 **LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 7032  |   |   | 2. Fiscal Year Covered From:                             |  |  |                |            |  |
|--|---|---|--|--|--|----------------|------------|--|
|  |   |   |  | [1]/[1]/[  | 2004 Through:  | 12 / 31        | / 2004     |  |
| 3. Name and address of person filing.  |   |   | 4. Name, file number, and address of labor organization. |  |  |                |            |  |
| Name   | lame Leonard A Altieri                  |   |  | Name Atlanta Federation of Musicians   |  |                |            |  |
|  |   |   | Labor  | Organization File Nu   | mber 003 S   | 34             |            |  |
| P.O. Box, Bldg., Room No., if any P.O. Box 15037   |   |   | P.O. E   | P.O. Box, Building and Room Number, if any   |  |                |            |  |
| Street   |   |   | Stroot   |  |  |                |            |  |
| Street   |   |   | Street 551 Dutch Valley Rd., NE                          |  |  |                |            |  |
| City   | Atlanta                                 |   | City   | Atlanta  |  |                |            |  |
| State  | Georgia                                 | ZIP Code +4 30333-0037  | State  | Georgia  |  | ZIP Code + 4   | 30324-5396 |  |
| 5. Position in labor organization.  Board Member-Director  |   |   |  |  |  |                |            |  |
|  | *************************************** |   |  |  |  |                |            |  |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):   |   |   |  |  |  |                |            |  |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.   |   |   |  |  |  |                |            |  |
| Name and address of Employer (including trade name, if any).   |   |   | 7.a. Nat   | 7.a. Nature of Interest, Transaction, or Income.   |  |                |            |  |
| Name Atlanta Pop Concerts, Inc.  |   |   | conce  | Payment for Administrative duties on an individual concert basis. By check from Atlanta Pop Concerts, Inc. |  |                |            |  |
| Trade Name, if any: Atlanta Pops Orchestra   |   |   | line.  |  |  |                |            |  |
| P.O. B   | ox, Bldg., Room No., if an              | y P.O. Box 15037  |  |  | Marchael Selvan (Albertael Selvan) (Albertael Selva |                |            |  |
|  |   | tion of the state | 7.b. Am  | ount.  |  |                |            |  |
| Street   |   |   |  |  |  |                |            |  |
| City   | Atlanta                                 |   |  | Plane that (I)   |  | \$2,025        |            |  |
| State  | Georgia                                 | ZIP Code ÷ 4 30333-0037   |  |  |  |                |            |  |
| Signature  |   |   |  |  |  |                |            |  |
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |   |   |  |  |  |                |            |  |
| La Da alta   |   |   |  |  |  |                |            |  |
| Signe  | ed cemant                               | 4. Ulhan  | On   | 08/09/2005<br>Date   | 404-636-00<br>To   | elephone Numbe | er l       |  |
| Fam. 154   | Form I M. 30 (2003)                     |   |  |  |  |                |            |  |

| Name of Person Filing Leonard Altieri  | File Number U-  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. |   |  |  |  |  |  |  |
| Name and address of Business (including trade name, if any).   | 9. Business deals with:   |  |  |  |  |  |  |
| Name Altieri&Assoc.Entertainment Services,Inc.   | a. Labor Organization b. Trust c. Employer  |  |  |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |   |  |  |  |  |  |  |
| Street 1830-A Briarcliff Cir., NE  |   |  |  |  |  |  |  |
| City Atlanta   |   |  |  |  |  |  |  |
| State Georgia ZIP Code + 4 30329-2566  |   |  |  |  |  |  |  |
| 10. If 9.b. or 9.c. is checked give trust or employer's name.  | 11.a. Nature of such dealing.  Commissions as leader or contractor on musical   |  |  |  |  |  |  |
| Name Altieri&Assoc.Entertainment Services,Inc.   | engagements.  |  |  |  |  |  |  |
| Trade Name, if any:  |   |  |  |  |  |  |  |
| P.O. Box, Bldg., Room No., if any P.O. Box 15037   |   |  |  |  |  |  |  |
| Street   | 11.b. Approximate dollar value of such dealing.   | \$4,100  |  |  |  |  |  |
| City Atlanta   | 12.a. Nature of interest held or income recei   |  |  |  |  |  |  |
| State Georgia ZIP Code ÷ 4 30333-0037  | Payments by check from Altieri<br>Entertainment Services for com-<br>contractor according to work s<br>handbook of Local 148-462, Atl<br>Musicians. | missions as leader or cales printed in the   |  |  |  |  |  |
|  | 12.b. Amount.   | \$4,100  |  |  |  |  |  |
| C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.   |   |  |  |  |  |  |  |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).   | 14.a. Nature of payment.  |  |  |  |  |  |  |
| Name .   |   |  |  |  |  |  |  |
| Trade Name, if any:  |   | The state of the s |  |  |  |  |  |
| P.O. Box, Bldg., Room No., if any  |   |  |  |  |  |  |  |
| Street   | Activities and activities   |  |  |  |  |  |  |
| City State ZIP Code + 4  |   | , and the second |  |  |  |  |  |
| State ZIP Code + 4   |   |  |  |  |  |  |  |
| 13.b. Is the Business an Employer or Consultant ?  | 14.b. Amount of payment.  |  |  |  |  |  |  |